



The Telegraph

It's Your Community.

CLASSIFIEDS



Find the Telegraph Classifieds on the Internet
www.nashuatelegraph.com
 The Telegraph is part of *The Hot-Ads network* - an online Classified Ad service combining the strength of newspapers in ten states nationwide.



Job Openings

Transportation Special

Merchandise for Sale

Yard Sale

Find Employees

We have the **BEST WAY** to find employees with the **BEST RATES** and **BEST OPTIONS** available anywhere.

Call The Telegraph today at **603.594.6555** or request information by contacting **msavoie@nashuatelegraph.com**



RUN TILL IT SELLS*

Advertise 5 lines in The Telegraph & on-line for 30 days

Only **\$49** Includes photo!!

If it doesn't sell within 30 days, call us to renew FREE!



Call classifieds 603.594.6555 for details.
*Private party only, no commercial sales.

SPECIAL OFFER

4 lines for 7 days

\$35

4 lines for 30 days

\$70



YARD SALE SPECIAL

\$29.00 for up to 5 lines

\$2.50 for each additional line.

Call by Tuesday at 10AM & include Cabinet and 3 Journals for no additional charge.

Call Today! **594-6555**
 Ask about our **Free Yard Sale Kits.**



Call your ad in: **603.594.6555**
 Fax your ad in: **603.882.5138**
 Submit your ad online: **www.nashuatelegraph.com**
 Mail or bring your ad in:
110 Main St., Suite 1, Nashua, NH 03060

TELEPHONE & OFFICE HOURS

9:00 A.M. TO 4:00 P.M.

MONDAY - FRIDAY

FAX & ONLINE HOURS

24 HOURS, 7 DAYS A WEEK

603.882.5138
www.nashuatelegraph.com



DEADLINES

LINE ADS

12 p.m. Thursday for Sunday insertion

DISPLAY ADS

12 noon Wednesday for Sunday insertion

Deadlines subject to change without notice. Some holiday deadlines apply

60
Merchandise

Wanted to Buy
 MILITARY ITEMS (WWI THRU VIETNAM) KNIVES, MEDALS, UNIFORMS, DOG-TAGS, BAYONETS, HELMETS. CALL 603-886-7346

\$100 or Less
 Blue bird houses(\$20 donation to this regions Burn Camp) 603 801 1751
 Die Cast vintage Cap pistol by Mar X M (3.5 inches) \$25 603-801-1751
 Enamel Square Cuff links \$ 75.00 603-801-1751
 File cabinet ,4 draw by Cole \$10 603 801 1751

\$100 or Less
 Indoor potted 6.5 foot Cactus \$30. 603-801-1751

Men's Sterling Silver wedding ring \$45.00 603-801-1751
 Men's watchband 11/20 karat gold top ,stainless back,10/16 inch width \$25.00 603-801-1751
 Oriental figurine, approx 2.5 tall 603-801-1751

Vintage crochet hooks (2) \$5.00 603-801-1751
 Vintage lined Cape, dark blue, black collar with tie/belt \$65 603-801-1751

Vocal hanging Ghost \$15.00 603-801-1751
 Wicker antique carriage Take your baby,dog or cat for a ride. \$69.00 603-801-1751

Public Notices

"They're How You Know"

To place a notice contact Monique Savoie

603.594.1218 msavoie@nashuatelegraph.com

PUBLIC AUCTION on March 30, 2026 at D&R Towing; 49 Canal St; Nashua, NH 03064 at 10:00 AM for the following

2013 Mazda 3 Sedan VIN# JM1BL1VP9D1803580



LEGAL NOTICE CITY OF NASHUA NOTICE OF PUBLIC HEARING

Notice is hereby given that a Public Hearing of the **City of Nashua Historic District Commission** will occur on **Monday, March 23, 2026 at 6:00 P.M.**, Room 208 at Nashua City Hall located at 229 Main Street, Nashua, NH. Members of the public can submit their comments via email zb@nashuanh.gov or by mail (please make sure to include your name/address and comments) by 4:00 p.m. on March 20, 2026 and read into the record at the appropriate time. Letters should be addressed to City of Nashua, Planning Department, P.O. Box 2019, Nashua, NH 03061. Plans can be viewed online starting March 20, 2026 at www.nashuanh.gov.

- 1. Marlena Gilbert (Owner) 9 Mt Pleasant Street (Sheet 67 Lot 66)** requesting approval to install a heating/cooling condenser behind existing lattice wall, a dryer vent and an appliance vent in basement, painted black to match the brick. RB Zone, Ward 3.

Other Business:

1. Review of Minutes for previous hearings/meetings.
2. Communications.
3. Discussion item:

"SUITABLE ACCOMMODATIONS FOR THE SENSOY IMPAIRED WILL BE PROVIDED UPON ADEQUATE ADVANCE NOTICE."

HOLLIS ZONING BOARD of ADJUSTMENT NOTICE OF HEARING

The Hollis Zoning Board of Adjustment will meet **Thursday, March 26, 2026 at 7:00 p.m.** in the Community Room, Hollis Town Hall for the purpose of conducting regular business and hearing the following cases.

Election of Officers Determination of Regional Impact ZBA2026-001

The application of Michael McElaney, property owner, for a Variance to Section XF; paragraph 5.c, Minimum Front Yard Depth, of the Zoning Ordinance, to allow the construction of a 24' x 36' garage 66'.9" from the front property line and a 36' x 28' Single Family Residence 70' from the front property line (required 100'), located at 20 Federal Hill Rd. (Map 059, Lot 028) in the Recreational Zone.

Other Business Review of Minutes December 18, 2025



LEGAL NOTICE CITY OF NASHUA NOTICE OF PUBLIC HEARING

Notice is hereby given that a Public Hearing of the **City of Nashua Zoning Board of Adjustment** will occur on **Tuesday, March 24, 2026, at 6:30 p.m.** in the 3rd floor auditorium at Nashua City Hall, 229 Main St, Nashua, NH. Members of the public can submit their comments via email to (zb@nashuanh.gov) or by mail (please make sure to include your name/address and comments) by 4:00 p.m. on March 23, 2026. Letters should be addressed to City of Nashua, Planning Department, P.O. Box 2019, Nashua, NH 03061. Plans can be viewed online starting March 20, 2026, at www.nashuanh.gov.

- 1. Devin L. & John C. Marshall (Owners) 6-8 Highland Street (Sheet 68 Lot 77)** requesting variance from Land Use Code Section 190-16, Table 16-3 for minimum land area, 9,045 sq.ft existing, 10,455 sq.ft required, to convert third floor space in an existing two-family building into an additional dwelling unit for a total of three units (Approved at 5-24-2022 ZBA meeting, but has expired). RC Zone, Ward 3.

- 2. Clint & Mary S. Licqurish (Owners) 19 Vista Way (Sheet D Lot 23)** requesting special exception from Land Use Code Section 190-112 to work in a wetland buffer to remove 21 trees identified as a danger to the house. R40 Zone, Ward 5.

OTHER BUSINESS:

1. Review of upcoming agenda to determine proposals of regional impact.
2. Approval of Minutes for previous hearings/meetings.
3. Review of Bylaws.

"SUITABLE ACCOMMODATIONS FOR THE SENSOY IMPAIRED WILL BE PROVIDED UPON ADEQUATE ADVANCE NOTICE."



LEGAL NOTICE CITY OF NASHUA NOTICE OF PUBLIC HEARING

A public hearing will be conducted by the **Board of Aldermen** on **Monday, March 23, 2026, at 7:00 p.m.** in the Aldermanic Chamber, second floor, City Hall, 229 Main Street, Nashua, on the following Resolutions:

R-26-003, AMENDED

RELATIVE TO THE SUPPLEMENTAL APPROPRIATION OF \$15,000 OF ASSIGNED FUND BALANCE INTO DEPARTMENT 161 "STREETS", ACCOUNT 51300 "OVERTIME", AND \$40,000 OF ASSIGNED FUND BALANCE INTO DEPARTMENT 177 "PARKS", ACCOUNT 51300 "OVERTIME" FOR THE INTENDED PURPOSE OF COVERING EXPENSES RELATED TO THE CLEAN UP AND MAINTENANCE OF MAIN STREET, THE RIVERFRONT, AND THE LIBRARY WALK

R-26-007, AMENDED

AUTHORIZING THE MAYOR AND CITY TREASURER TO ISSUE BONDS NOT TO EXCEED THREE MILLION DOLLARS (\$3,000,000) FOR THE PUBLIC WORKS DIVISION GARAGE DESIGN"

Anyone wishing to testify on the Resolutions will be afforded the opportunity at the public hearing. A copy of the Resolutions are available in the City Clerk's Office or on the City's website at: <https://www.nashuanh.gov/ArchiveCenter/ViewFile/Item/8291>, and <https://www.nashuanh.gov/ArchiveCenter/ViewFile/Item/8292>.

SUITABLE ACCOMMODATIONS FOR THE SENSOY IMPAIRED WILL BE PROVIDED UPON ADEQUATE ADVANCE NOTICE BY CALLING 589-3010 OR TTD 883-1781

COMMONWEALTH OF MASSACHUSETTS MIDDLESEX, SS SUPERIOR COURT NO. 2581CV00709

TO: LENIN AMPARO OF PARTS UNKNOWN: SUPERIOR COURT NO. 2581CV00709

WHEREAS a civil action has been filed against you in our Superior Court by Robert White and Denise A. White, Plaintiffs, wherein said plaintiffs request that this Court award them damages, punitive damages, all attorney fees and court costs. All that is set forth in the Plaintiffs' Complaint filed in said Court on March 21, 2025.

Accordingly, we **COMMAND YOU** if you intend to make any claim or defense, that on May 11, 2026, or Within twenty (20) days from said day, to file your written appearance and written answer and other lawful pleadings to be served upon Francisco J. Rosa, Esq., Rosa and Taing Law, LLC, 1550 Middlesex Street, Lowell, MA, and also to file your written appearance and written answer and other lawful pleadings in the Office of the Clerk of Court at Middlesex Superior Court, 370 Jackson Street, 7th Floor, Lowell, MA 01852 and further that you defend against the suit according to law if you intend any defense, and that you do and receive what the Court shall order and adjudge therein. Hereof fail not, at your peril, or as otherwise said suit may be adjudged and orders entered in your absence.

It appearing to this Court that no personal service of the Complaint has been made on the Defendant, Lenin Amparo, after diligent search to lawfully make service, it is ORDERED that notice of this suit be given to you by publication of an attested copy hereof in the Nashua Telegraph, a newspaper published in Nashua, New Hampshire, once a week for three successive weeks, the last publication to be at least twenty days before said return day of May 11, 2026 and by mailing a copy of this notice by registered or certified mail to the defendant's last known address. Entered: February 10, 2026 By the Court, (Barrett, J.) Deputy Assistant Clerk

STATE OF NEW HAMPSHIRE DEPARTMENT OF ENVIRONMENTAL SERVICES AIR RESOURCES DIVISION CONCORD, NEW HAMPSHIRE

NOTICE OF PERMIT REVIEW PUBLIC HEARING AND COMMENT PERIOD

Pursuant to the New Hampshire Code of Administrative Rules, Env-A 621.02, notice is hereby given that the Director of the New Hampshire Department of Environmental Services, Air Resources Division (Director), has received an application for a State Permit to Operate from, and based on the information received to date, intends to **issue such permit to:**

Crane Security Technologies, Inc.

One Cellu Drive Nashua, NH 03063

For the Following Devices: Printing and Coating Operations

The application and draft permit are on file with the Director, New Hampshire Department of Environmental Services, Air Resources Division, 29 Hazen Drive, P.O. Box 95, Concord, NH 03302-0095, (603) 271-1370. The application and draft permit are available through the NHDES OneStop online database (DES Interest ID: 3301100031). Please contact us at the above address and phone number if you would like to review the application or draft permit but cannot access it through OneStop. Additional information may also be obtained by contacting **Sheila Rydel** at the above address and phone number. Requests for a public hearing and/or written comments filed with the Director in accordance with Env-A 621.06, and received no later than **April 14, 2026**, shall be considered by the Director in making a final decision.

Craig A. Wright; Director Air Resources Division

YOUR DREAM JOB AWAITS.

Streamline your job hunt with our quick, effortless, and diverse job listings.

Get started today.



SCAN THE CODE TO GET STARTED TODAY:

